

**Application Form
AgriLeadership 20/20
(2011)**

**USDA-NRCS
Dimple Geesling
900 S. Walnut Ave., Room 1
Cookeville, TN 38501
Phone: (931)528-6472 Ext. 4 Fax: (931)520-0380**

Complete and return by December 22nd to the above address. Applications must be typed or printed in black ink. Incomplete (except where optional) or late applications may not be considered.

Personal Information/Employment

Name _____ Date of Birth_____/_____/_____
 last first middle

Home Address _____
 number street city state zip

Telephone Numbers: (H) _____ (W) _____ (C) _____ (Fax) _____

Would you prefer correspondence by mail at _____home or _____business address?

Employer (if applicable) _____ Since (date) _____

County of residence _____ e-mail address _____

Education/Experience

What do you consider your greatest accomplishment, skill or career achievement?

Organizations/Activities

Please list, in order of importance to you, one or two civic, professional, business, religious, social, athletic, and other organizations of which you are or have been a member.

Organization	Approximate Dates	Positions Held (if any)
(1) _____	_____	_____
(2) _____	_____	_____

Participation/Commitment

To graduate from the AgriLeadership 20/20 program, only one session may be missed.

Are you and your employer willing to make such a commitment? ____yes ____no
To receive the full benefits of this program, every effort should be made to attend all sessions.

How long have you lived in your county? _____

Do you reasonably expect to still be living in the same county in 5 years? ____yes ____no

Tuition

Tuition for AgriLeadership 20/20 is \$150, which covers all costs, including meals. This should be paid before, or the day of, the first session. Tuition may be paid by a sponsoring organization (such as an employer). Make check payable to **AgriLeadership 20/20**.

Session Dates:

- January 20 – Laws, Regulations, Ag Issues & Projects
- February 3 – Ag Entrepreneurship
- February 17 – Forestry Industry/Issues
- March 3 – Communications/Media Relations
- March 14-15 – Government/Legislative Visit and Graduation

Community Analysis

Are you a registered and active voter? _____

What do you hope to gain from your AgriLeadership 20/20 experience that will benefit your community?

(Use additional sheets if necessary)

Signature

Title (if applicable)

Print name

Date